

The Second *Pārājika* of the *Vinayasūtravṛtti* (3)

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Continuing from the previous papers (Yonezawa 2023 and 2024), I deal with the *Kṣudraka* and about half of the *Prcchā* portion of the second *Pārājika* section in the *Vinayasūtravṛtti* (MS 13b2–15b2). The present paper consists of the following three parts: 1. The Sūtra Text, 2. A Diplomatic Edition, and 3. A Critical Edition.

1. The Sūtra Text

In what follows, the VS sūtras II.180–221 are extracted from the critical edition and the sūtra numbers are collated with those in Ritsukyō Shukkeji Kenkyūkai (undated), a revised version of VS_{RS}, since the sūtra numbering is revised on the basis of the Tibetan translation of VS and VSS in the present edition. Furthermore, the folio and line numbers of VS_{MSB} are supplied in superscript between square brackets [] and the variant readings are indicated in the footnotes¹ below.

Nos. VS_{RS}

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|-----|-----|---|
| 180 | 178 | <i>na saparigrham anujñāto 'nyena kalpena svīkuryāt</i> |
| 181 | 179 | <i>na svīkṛtarī mocayet</i> |
| 182 | 180 | <i>[^{9b4}] yācainarī dharmadeśanayā</i> |

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¹ Emendations (e.g., addition of *avagraha*, the omission of *virāma*, differences of nasals, etc.; see ‘the editorial policy’ in “A Critical Edition” below) and confirmation of unclear readings are not annotated at all.

- 183 181 *upārddhamūlyena ca*
 184 182 *yuktaṁ pātracīvaraṣya sphuṭenāpi grahaṇam*
 185 183 *nāṣatṣaṇībhāvanā vā hy utsṛṣṭam ity amahājanapratyakṣam adhitiṣṭhet*
 186 184 *nāmanuṣyādhiṣṭhatve¹ śavadravyasyāparigrahātavam*
 187 185 *prīṣṭhato 'syā praduṣṭasya gamanam*
 188 186 *avamūrdhakaṇī^(..nīpannāyopari dānaṇī..) pādāntāt prabhṛti*
 189 187 *nākṣarāṇītād gṛhṇīyāt^(..śavārd vastraṇī..)*
 190 188 *na svayaṇī kṣaṇvīta kṣaṇayed vā*
 191 189 *pratiṣamanam eva dantakā^[9b5]śthodakoṣāḍukagomayamṛdāṇī yathā-
sukhakaraṇāṇī*
 192 189 *dhāraṇam akāmaṇī saṁbaddhenāpahṛyamāṇasya bhikṣoh ūrāmaṇerasya
vā*
 4 *kṣudrakagataṇī ||*
- 193 190 *kākaṇicatuṣkaṇī māṣakaḥ*
 194 191 *nīdarśanaṇī pañcatvaṇī caturthasya kārṣāṇīpaṇītāt*
 195 192 *yatrāsyā viñśatiparvatvaṇī tadāśritya*
 196 193 *(..hārakālaṁsthānenā gaṇanenāsyā^(..)) vyavasthā*
 197 194 *prakarṣaparyantabhbūtatvam aśakyakaraṇamūlyasya mahattvena*
 198 195 *nālpatvenāsyā⁶⁾ nyūnatvenāntargatataṭvāṇī⁷*
 199 196 *atularatnatvam atra buddhadhātoḥ*
 200 197 *duṣkṛtaṇī pūjārthatāyāṇī⁸*
 201 198 *nirdoṣatvaṇī lekhyasya*

¹ *nāmanuṣā* °.² *nīpannāyopari dānaṇī*.³ Missing in VS.⁴ *adattādānapārājike*.⁵ *hārakālaṁsthānenā gaṇanenā* °.⁶ *nālpatvena* [9b6] asya.⁷ *nyūnatve nantargatataṭvam*.⁸ *pūjārcatāyāṇī*.

202 199 *vināśyāpahṛto¹ tadavasthasya hārvastutvarī*
 203 200 *aparigrahavam uttarakurau*
 204 201 *svakyavad etat*
 205 202 *tātkālikasyātmanāḥ svāmitvari*
 206 203 *devatvarī nirvṛtasya*
 207 204 *prayogavad anujñātasya nisṛṣṭatvenopabhogaḥ*
 208 205 *dāpanarī² ca mantrauṣadhaḥbhāryām*
 209 206 *pārārthe³ ca maula^[10a1]vidhāraṁ*
 210 207 *kalpena ca*
 211 208 *vicayanam⁴ ca rucitāpahārecchāyām*
 212 209 *prayogo vyāṁsanām⁵ (dyūte na ...⁵) cejjitatvabhūtaṁ*
 213 210 *etad atra hāraḥ*
 214 211 *tasya saṁkhyāne*
 215 212 *tattvaṁ lopādhyāropayayoḥ cihnasya*
 213 *sthānāntare⁶ ca nikṣipte*
 214 214 *niṣpatter⁷ atra hāraḥ*
 215 215 *tadvad vargāntare gaṇanām*
 216 216 *vyapalāpaś ca paurvasyetaresu etarasyām⁸ pūrveṣu*
 217 217 *yatraitat sarvādau tatrānīśitvari*
 218 218 *(prābhavatodbhāvanān cāprabhavataḥ)⁹*
 221 219 *anādiṣṭayāca^[10a2]nañ¹⁰ ca*

¹ °*āpahṛtau*.

² *dāyanām*.

³ *pārārthye*.

⁴ *vicapanām*.

⁵ *dyūtena*.

⁶ *sthānottare*.

⁷ *niṣpattir*.

⁸ *dvai(n)tarasya vā*.

⁹ *prāpnuvatotbhāvanān cāprabhavataḥ*.

¹⁰ °*pācanañ*.

2. A Diplomatic Edition (VSS_{MSB} 13b2–19a2)

The VS sūtra texts printed in **bold** are preceded by the sūtra numbers within parentheses.

Symbols used:

#	 <i>siddham</i>
,	<i>virāma</i> , e.g., <i>tat</i> ,
,	<i>avagraha</i>
m̄	<i>anusvāra</i>
« »	interlinear insertion
—	erased letter(s), e.g., त
+	an illegible letter
.	element(s) of an illegible letter
=	hyphenation for word across lines

[13b2]

(180) **na saparigraham anujñāto nyena kalpena svīkuryāt** | hate sārthe smaśāne devadronyām ityādau gataṁ saparigrahaṁ dravyaṁ anujñānād anyena kalpena pāṁsukūlam etat, matpratisthāsi-

[13b3]

vātadevadronyāṁ saṁpannatvāt bhāvya etat ityādinā na svīkuryāt, | nāmesāt, kuryād ity arthaḥ (181) **na svīkṛtaṁ mocayet** | asvam arthaṁ svānāmāpāditarūpaḥ apahāreṇa utsṛṣṭādhiṣṭhanena vā svīkṛtaṁ yat tu pratigrahakriyābhyaṁ bhṛtyā vā labdhāraṁ naipa tatra svīkṛtaṁ ity eṣā prasiddhiḥ || mocayed iti naiṣa krayabhyasya pratiṣedho na priyena dāpanasya na pratigrahasya tasmād balātkāreṇeti sampratyayaḥ svasaṁjñāyā pravṛtta ceṣa vidhir anyatra vihitatvād evā=

[13b4]

dyasya na ca punaḥ bhikṣuṇā svīkṛtaṁ mocayitavyaṁ yo harāti tasya tad ity atra granthaḥ | bhavati yo harati tasya taṭa na tasya tatra svatvaṁ bhavati na ca yuktam parasyākāmaḥ praṇayachedas tasmān naitat kartavyam iti dyasyārthaḥ || kathām punar atra pratipattavyam ity āha | (182) **yācainaṁ dharmadeśanāyā** enam ity apahṛdam arthaṁ | (183) **upārdhamūlyena** ceti yācetiti vartate | (184) **yugtaṁ pātracīvara** sphaṭenāpi grahaṇam iti yuktam ity eva

[13b5]

malabhyāmānasyāpahṛdasya sphaṭenāpi paripūrṇenāpi mūlyenety arthaḥ || (185) **nāśatsaṁbhāvanā** vā hy utsṛṣṭam ity **amahājanapratyakṣam adhitiṣṭheteti** | anenaivaiṣa māritaḥ

- anenaivaitadvṛttam ityādi yad vastu asatīm asobhanām sarībhāvanām āhati tad utsṛṣṭam itati kṛtvā na mahājanasyāpratyakṣam adhitiṣṭhet na grhṇīyād ity arthaḥ | mahājanapratyakṣasyāsatsarībhāvanāyāvakāśabhāvātna sūkara iksus tālānity uddito tra granthaḥ || (186) **nāmanuṣādhiṣṭhitatve śavadravyasyāparigrahavatvam** iti | śavasantakarī yad dravyāni tad yadi amanuṣenādhiṣṭhitām bhavati na tad aparigraha iti mantavyām sthūlatyayākṛtvayetād akhyānam | (187) **prṣṭato sya praduṣṭasya gamanam** iti | asyety amanusapragamaparihārārthāni praduṣṭasya prṣṭhato gamanām || (188) **avamūrdhakām nipannāyopari dānam pādāntāt prabhṛti** | nipannāyeni śavāya etad api pragama^{na}=
- [13b7] parihārtham eva (189) **nākṣamitāda grhṇīyāt** śavād vastrām || (190) **na svayām kṣaṇvīta kṣaṇayed vā** śavam ity eva (191) **pratiśamanam** eva **dantakāṣṭhadokosādukagomayamṛdām yathāsukhakaraṇām** pralepādyarthasyātra gomayasya grahaṇām noṣādukabhbūtasya yatra bhikṣuh pratiśamyate tatra yañ ca yathāsukhāni kṛtāni vaktavyāni dantakāṣṭhadokosādukagomayamṛttikā ity atra granthaḥ || (192) **dhāraṇam akāmarī saṁbaddhenāpahṛyamānasya bhi-**
- [13b8] **kṣo śrāmaṇerasya vā** sambandheneti bhrātr̥bhaginīmantvānīnā anicchayānīyamānāsyā bhikṣor dhāraṇām kartavyām kataro bāhur duḥkhyaatha yadi kathayati yaḥ purāṇadvitīyā gr̥hīta iti na moktavyaḥ | atha kathayati yo yusmābhīḥ gr̥hīta iti aśayato mahallo gantukāmo moktavya ity atra granthaḥ || sarvatra samānavayañjane sabrahmacāriṇe pravrajite sya kartavyatvām yujyata iti śrāmaṇerakagrahaṇām || ||
- [14a1] # | kṣudrakagataṁ || || (193) **kākanicatuṣkaṁ māṣakah** | kākānīti bodhikā viñśateḥ kapartakānām nāmaḥ taccatuṣṭām māṣakām viñśatisarvasvam iti vakṣamānāsyā parvanāḥ svarūpasamākhyānārtham et sūtrām || māṣako hy atra parva | tatsamākhyānām kārṣāpanāpramāṇānirjñānārthām | tannirjñānām caturthāniśasyāntyakrtāḥ pramāṇānirjñānārthām (194) **nidarśanām pañcatvām caturthasya kārṣāpañāt** | yad vibhaṅgasūtre pañcamāṣakāder ity u=
- [14a2] ktaṁ nidarśanām tat kāṣāpañāc caturthasya bhāgasya | kārṣāpañāsyā caturthām bhavagam āharataḥ parājayety evām param tāt || kiṁ sthānām karī ca kālam āśrityety āha | (195) **yatrāsyā viñśatiparvatvam tadaśritya** yatra sthāne kāle cāsyā kārṣāpañāsyā viñśatiparvatvām tadaśrityaitat | pañcatvām nidarśanām ity arthaḥ || **hārakālasthāneneti** yad vakṣate to yatre nyasya «kāla»sthānābhiprāyatvām mantavyām | nidarśanām pañcatvām ity atāḥ parvaśabdasya māṣakābhiprāyatvām || nanu nāna=

- [14a3] kasyetat parva paṭhyate kīḍṛṣyena nānakena pañcamāśāntarāṇṇ āpadyate
ntimāṇ catuṣkākanikena māsakena viṁśatiparvagena nānakeneti |
kārṣapāṇam evātra nānakaśabdoktarū | tathā hi kvacit pāṭhe māsakarū
nānakatvena paṭhyate kārṣapāṇam parvatvena kīḍṛṣena nānakena haraṁ
catuṣkākarṇikenopāli na viṁśopagena kārṣapāṇena pañcamāśān harann
āpadyate ntimāṁ iti | keśānicid atra pāṭhaḥ kīḍṛṣarū pañcamāśakarū harann
āpadyate
- [14a4] antimāṁ viṁśāśatimāśakena nānakena kīḍṛṣena māsakeṇa catuṣkākanikena
kīḍṛṣena kārṣapāṇena cauryan kṛteneti | atra māsakam ity evam
parvoktarū | ataś ca kārṣapāṇābhīprāyavāṁ nānakaśabdasyety āpattiḥ |
natv evam kīḍṛṣena kārṣapāṇeneti prasnasyānuttānaṁ naitad asti
kiṁkṛtena kiṁvyavasthāpiteny upajñānātṛmirjñānārthatvād̄asya | tathā
ca cauryakṛtenaity upajñātūr eva cauryasya rājño nirdeśaḥ
- [14a5] viṁśatimāśakatvarū esu grantheṣu kārṣapāṇasyoktam idṛṣena kārṣapāṇena
pañcamāśān harann āpadyate ntimāṁ iti asyārthasya guṇabhūtarū ato tra
nidarśanāṁ pañcatvarū kārṣapāṇacaturbhāgasety asyārthasya lābhah |
tathā vastuprakaraṇe vyaktataram etad uktarū syāt traīmāśikān harann
āpadyete pārājikāṁ āha syān yatra dvādaśamāśakāḥ kārṣapāṇo bhavati |
syād adhikapañcamāśika harann āpadyeti pārājikāṁ āha syād yatra
catvārimāṁśa=
- [14a6] kaḥ kārṣapāṇo bhavatiti daśabhiḥ ar māsakair atra pārājayo bhipreto
veditavyaṁḥ | saṁpratīha śodaśamāṁśa «pañka» kārṣapāṇaḥ saṁpratīta
caturbhīḥ pañaiḥ parājayo veditavyaḥ || (196) **hārakālasthāna**
gaṇanenāsyā vyavasthā | hārakāle hārasthāne ca yat gaṇanāṁ
kārṣapāṇasya dvādaśamāśakārū kārṣapāṇarū śodaśamāśakārū
viṁśanmāśakārū catvāriṁśanmāśakam ityādi tenāsyā kārṣapanasya parājaya
cintāyāṁ vyavasthā nāny atra dvīpe vā deśe vā kā=
- [14a7] le vā yat gaṇanārū tena (197) **prakarṣaparyantabhbūtatvam**
aśakyakaraṇamūlasya mahatvena | yasya vajrādeḥ mahātvān na śakyate
mūlyārū karturū prakarṣaparyantabhbūtatvarū tasya dravyasya veditavyaṁ
pañcamāśakādeḥ mūlyasya nivārayitum aśakyatvān na bhavitavyam atra
parājayeneti yo manyeta | tanmatini vṛttyartham etat sūtrāṁ parājayo sya
hāra iti | kṛṣyārthaḥ || (198) **nālpatvenāsyā nyūnatvenāntargatatvarū** |
asyety aśakyakaraṇamūlyasyālpatvena na śkyate mūlyārū karturū
- [14a8] na tasya nyūnāpahṛdāv iti yan nānatvarū tatrāntargatatvarū sthūlātyaya eva
tatraity arthaḥ || (199) **atularatnatvam atra buddhadhatoḥ** | atulam
aśakyam utkarṣaparyantabhbūtatvād iyad iti yat tulayituriṇ ratnārū tad

- atularatnām buddhadhātor ity arthaḥ | yathā panyātmano tularatnasya
 manugatikaparigr̄hitasya steyacittenāpahāre yathārthariṇ ced asya
 tatrārgho vyavasthitāḥ parājayo na ced yathāmūlyam āpattiḥ evam
 buddhadhātor ity asyaitat karaṇām tatsthānācārabhūtam
- [14b1] tatra kāle yad vyavasthānām tenātrāpatter utthānaṁ veditavyaṁ || na yat
 putgale kasmiṇścid ekatrānetra vā vyāṁsanayā vāsyā mūlyām
 vyavasthāpyete ārtatām vāsyā cety āhāpayitvā evaṁ ca kṛtvā jñātvo pi
 mahārghasya sāravattām yatra sthāne vyāṁsanayā sarvair alpamūlyatvām
 vyavasthāpyete tatrāpi lokārghenāvāpattikṛtvām || (200) **duṣkṛtarīm**
pūjārthatāyām | nātra svikārabuddhin nānyadīyabuddhir iti
 duṣkṛtasyotthānām na parājayasya sthūlasya vā grantho trātha pūjyārthī
- [14b2] harati mamaīśā ūstā mayāpy ete satkartavyā ity āpadyate du«ḥ»kṛtām iti
 (201) **nirdoṣatvām** || **lekhyasya** | yaṭ dṛṣṭvānyatratrālikhyate tallekhyam
 akṣarādeḥ cihna tasya cauryenādāne nirdoṣatvām akartṛtvam āpatteḥ |
 dṛṣṭvānyatratrālikhyam lekhanam asyādānām na cātra kiñcit parasyāchinnām bhavati
 likhitabhājanāpaharaṇe yathāmūlyam āpattiḥ | (202) **vināsyāpahṛto**
tadavasthasya hāravastutvām | suvarṇādīdravyām yad vināsyāpahriyate
 tasya tadavasthasya vināśabhūtavikārāsthasya hāravastu-

[14b3] tvaṁ tadavasthe tra dānātmakāḥ prayogaḥ purastāt tu viyojanabhūta ity
 arthaḥ vināśane tu sthūlaṁ vināśabhūtavikārāvasthasya tu yaṭ mūlyām
 tadvaśenāpattir ity asyetad ākhyānām | grantho tra bhikṣur bhadanta
 manusyānām ratnam vāratnasammamatam vā suvarṇam vā vināśayitrā harati
 kim āpadyate mūlyām gaṇayitavyam ityādi tadavasthasyaiva mūlyām
 gaṇayitavyam ity ukter eso trārthābhīpreta ity evaṁ sūtritarīm | (203)
aparigrahātva uttarakura (204) **svakasyavad etat** | aparigrahān vastu
 svakyavād draṣṭavyām |

[14b4] yathā svakasya steyacittenāgraḥe sthūlam evam antrety arthaḥ |
 vastugataṁ svāmigataṁ anuṣṭhānagataṁ niṣṭhāgatam iti caturvidhah
 pr̄cchāyāḥ santarbhatato vastugataṁ uktām svāmigatam ucyate | (205)
tātkālikasyātmanāḥ svāmitvām | tātkālikasyeti hārakālikasya stūpād
 apahṛtau manusyāparigrahānāringatve vastuparipurau sthūlātyaya ity ukto
 syaiṣa saṅgrahaḥ || (206) **devatvām nirvṛtasya** viniścayaḥ punar atra
 viśuddhīdevatvām sopadhitve nirvṛtasya iṣyate nirvāṇotbhūtivāśā-

[14b5] c caitat tatropadhivarjitasya nirupadher viśuddhīdevatvāya jātātvaraṁ
 paramasukhātmakatvā ca nirvāṇasya devatvam evāsyā vyavatiṣṭhata iti |
 (207) **prayogavād anujñātasya niḥṣṛṣṭatvenopabhogaḥ** | anyathā ca vinā
 steyacitteneti vacanāt steyacittenety atrānuṣaktariṇ veditavyām | nyūnatve

- vastunaḥ maule sthūlātyayokteḥ paripūrṇe prayogatvarī mantavyarī
kenacid arthena yad vastv anujñātarī tasya yathāni~~rasprṣṭasya~~ sārvikayā
pratipāditya nirdeyatvena ya u=
- [14b6] pabhogaḥ sā prayogavat draṣṭavyaḥ tadvidhaupabhoge sthūlātyaya ity
arthāḥ | upajivanam upayogaḥ | āchedaprakāraś copajivanam na
sādānabhlūtavād upajiviyasya tasmād atra sthūlātyayaḥ | gariyastaratvam
ananujñātasya nisṛṣṭatvenopabhoge tasmād atrāpy anena sthūlātyayasya
kṛtatvām veditavyām | bhikṣur bhadanta gr̄havatir asya cīvare kalpaṁ ~~na~~
gr̄tvā harate kim āpadyate sthūlātyayām atha gr̄hapatir evam vadedr
āryamamaitat tavānujñānām~~ti~~tim
- [14b7] bhikṣur nisṛṣṭasamijñī paribhūrkte āpadyate sthūlātyayām ity eṣayaiṣa
saṁgrahaḥ | pūrvakasyāto granthe sya kalpena cety anena sūtreṇa
saṁgrahaḥ || (208) **dāpanaḥ ca mantrauṣadhbhyām** prayogavat idy
anuṣaṅgaḥ danḍaprakāram etat tasmād atra sthūlātyayām grantho
trāṭhāsau mantrair vā puṣpair vā phalair vā upakrāmati | sa gr̄hapatir evam
āha ārya mamaittvā saṁjānāmi tarī ca bhikṣur nisṛṣṭasamijñī varibhūrṅte
āpadyate sthūlātyayām iti | niḥśriṣṭasamijñī=
- [14b8] ti tathālabdhavikārasya pradarśanam veditavyām paritoṣaṇārthaṁ
puṣpaphalasya yad upanāmanam mithyājīvasya tan nimittāt lābhād
āsayavipattau saty anutthānam nāpahāragatasya doṣasya tasmād
vaśikaraṇakauṣalabhlūtānām puṣpaphalānām etad atra grahaṇam
vijñātarī | (209) **arārthe ca maulavidhām** | parasyārthe nutpannasvīkāreṇa
yo pahāraḥ tatra maulavidhām maulaprkāram aparipūrṇamaulam
avadyam ity arthaḥ | parājayagā=
- [15a1] minaḥ prakramasya niṣṭhānarī maulam abhipretya maulavidhim ity uktarī |
grantho tra bhikṣu bhadantānukto nyasyātthāvaharati kim āpadyate
sthūlātyam iti | (210) **kalpena ca** | maulavidham ity anubandhaḥ
mukhabandhamātrabhūto yaḥ kalpānutthānarī tatra hr̄asasya maulam eva
tatra vyavatiṣṭhate, na maulavidhiṁ | tasmāt bhāvikaṁ
nirdoṣaprakārāsthānam anubandhaṁ tadviparyayāṁśaṁkayaīṣa kalpaḥ
pratipattavyaḥ tadyathā madiyam etad aparigrahanī dattarī teneti
- [15a2] vā **svāriṇī** namālambanarī śāśāmkaṁ aniścālām itarasāmijñātarī~~nam~~
tenāvabaddhaṁ || nanu matir eṣa tatrāśmin nātarīke saṁjñānaviddhamatir
iti parājayena parakīyatve sati bhavitavyām yat tad astv ity āśayasāmīsthāne
saty eṣā bhavitavyatā naivāvīdham svīkartavyam iti tu niścaye
vasthitasyādānam etat sthūlam uktarī veditavyām || (211) **vicayanarī ca**

- [15a3] **rucitāpaharechoyām** | maulavidhim ity anuṣaṅgah | rucitam
apahariṣyāmīty ḫevarinvidhāyām icchayā satyām yad vicayanarī mau-
lavidham tatrāvadyarīn yadvidham puṣpāṇām vicaya«pa»nam tadvidham
etat arthāntaraṁ arthaprakramāt prāg āmarśād ity uktād etat āmarśād
ūrdham ato tra tasya bhāvaḥ | tasmāt prayogaprayogatvām prāg āmarśād iti
duṣkṛtaprāpta etat sūtrām | grantho tra manusyāṇām bhadanta
cīvaraṛṣikāc cīvaraṁbhāṇḍīgā cīvaraṅkāraṇe vā nāgadantake vā sthāpita
bhavati || tat bhikṣu stenyacitto vicinoti yad rūciṣyati tad dhariṣyāmīti kim
āpadyate āpadyate sthūlātyayām iti yad ro=
- [15a4] cata tad dharati mūlyām gaṇayitavyam iti prthakkaraṇām bhūte pi sthānād
vicayanaṁ etat sthūlām veditavyām | saparārtha iva samkrāmaṇe
saṁharaṇabuddhes tatra saṁsthānāt vicayane traikasthūlātyayah
vicitasyāpahārārtham āmarṣaṇe para iti vyavatīṣṭhate || (212) **prayogo**
vyāṁsanām dyūte na cej jitavabhūtaṁ | dyūte yad vyāṁsanām tad yadi
na jitavabhūtaṁ bhavati tataḥ prayogaḥ (213) **etad atra hāraḥ** | atra dyūte
etaj jitavām hāraḥ | yasmād atra hāratvām tasmād etatgatasya vyām=
- [15a5] **saṁsaya prayogatvām** mūla pratyanaṁtaratvāt || (214) **tasya saṁkhyāne** |
saṁkhyāne gaṇane yad vyāṁsanaprayogaśeasya saprayogo na maulasya
duḥkṛtaṇi saṁkhyānagate vyāṁsane na sthūlagatam ity arthaḥ || (215)
tatvām lopādhyāropayoḥ cihnasya sthānāntare nikṣipteh ya cihnam
ekādikam arīgalakṣaṇām hṛtaṇi tasya lope unmr̄ṣṭau adhyārope ca yaś ca
cihnāṁsyā yathāprāptāt sthānād anyasmin sthānāntare nikṣepasya tatvām
vyāṁsanatvam ity arthaḥ sarvādhikārikam etat sūtrām || na dyūtasaṁ=
- [15a6] **khyānādhikārigam eva** || (216) **niṣpattir atra hāraḥ** | atreti saṁkhyāne
niṣpattiḥ labdhīr arthasya hāraḥ yasmād atra niṣpattir ahāraḥ tasmād atra
vyāṁsanasya prayogaprayogatvām labdhiṁ pratyanaṁtarasya vyavārasya
prayogatvām labdhiḥ punar ātmāny asya tadanyasmiṇ vā
pudgalapratipādanena karaṇī vā kvacit tadiye niyojanena | (217) **tadvad**
vargāntare gaṇanām | vargāntare lābhānimittaṁ yad ātmāno gaṇanām
tatsaṁkhyānagatavyāṁsanavād draṣṭavyām | atrāpi ga«ṇa»nasya
prayogaprayogatvām
- [15a7] niṣpatteś ca hāratā | grantho tra bhikṣus tāvat bhadanta dvayor vargayor
ātmānām gaṇāpayati kim āpadyate duṣkṛtaṁ sthūlātyayagāminīm iti || (218)
vyavalāpaś ca pūaurvasyetareṣu etarasyām pūrveṣu | tadvad ity
anugaraṇārthaś caśabdaḥ pūrvasya gaṇanasyetareṣu yatra vargeṣu
prathamam anenātmano gaṇanām kṛtaṁ tato pargād ye nyeṣu yo

- vyapalāpanaitarāṁ vā yat dvitīyāṁ gaṇanāṁ tasya pūrveśu yasya «tra»
varge prathamarāṁ gaṇanāṁ kṛtaṁ tatvargaparyāpanneśu yo vyapa=
- [15a8] lāpaḥ so pi tadvat saṁkhyānagataṁ vyāṁsavaṭ draṣṭavyaḥ | atrāpi vargasya
prayogaprayogatvarāṁ niṣpatterś ca hāratā | grantho trātmanāṁ gaṇāpayitvā
upalapiti kim āpadyate duḥkṛtāṁ sthūlātyayagāminīm iti | (219) **yadetat**
sarvādau tatrāṁśitvāṁ | yatrāsyā varge sarvapratīhamato gaṇanāṁ tato
amīśagrhnato nāpattir ity asyaitat karaṇāṁ | (220) **prāpnuvantotbhāvanāṁ**
cāprāpnuvataḥ | tadvatvād ity anukarṣaṇārthaś ca śabdah | atrāpi
prāpnuvanto=
- [15b1] tbhāvanasya prayogaprayogatvarāṁ niṣpatterś ca hāratā grando tra bhikṣus
tāvat bhadanta aprāpadyamānam otpādimam etarām prāpadyate iti kim
āpadyate duḥkṛtāṁ sthūlātyayagāminīm itih | (221) **anādiṣṭayācanañ ca** |
tadvad ity eva saṁkhyānagatavyāṁsanavād anādiṣṭayācanañ
draṣṭavyāṁ yācanaśyātra prayogaprayogatvarāṁ niṣpatterś ca hāratā grantho
tra bhikṣus tāvad bhadantāḥ gr̄hapateḥ kulopagah sa tasya gr̄hapateḥ
jñātīm upasāṅkramya
- [15b2] gr̄hapter mukhenāivam āhāmukañ cāmukañ ca vastu dīyatām iti kim
āpadyate duškṛtāṁ sthūlātyayāgāminīm iti |

3. A Critical Edition

The editorial policy is as follows:

1. The VS text is printed in bold together with the sūtra numbering.
2. *Daṇḍas* are supplied freely, regardless of actual usage in the manuscripts.
3. The text does not strictly follow *sandhi* rule. Vowel *sandhi* is sometimes resolved by using an underbar (_).
4. The locations of text in MS are indicated in superscript between [].
5. In MS, the following corrections to the readings are made silently without further annotations:
 - i. diphthongs, e.g., *cau* for *co*, *kau* for *ko*, etc.
 - ii. *ri* for *r̥*, and vice versa
 - iii. voiced consonants from voiceless ones, *d* for *t*, *g* for *k*, etc.
 - iv. nasals, e.g., *m̥* for *n*, etc.
 - v. sibilants, e.g., *s* for *ś*, *ś* for *ś*, etc.
 - vi. *duṣkrta* for *duḥkrta*
 - vii. *ṣya* for *śa* or *ṣa*
 - viii. addition of *avagraha* (‘) and *visarga* (ḥ).
6. Quotations and the possible quotations from the MSV are indicated between quotation marks (“ ”).
7. MSB (=VSS_{MSB}) in Yonezawa 2023 and 2024 is indicated as MS.
8. Tib in the footnotes refers to the *sde dge* edition of the VSS.

(180) **na saparigraham anujñāto¹ 'nyena kalpena svīkuryāt ||**

² hate sārthe śmaśāne devadronyām ityādau gataṁ **saparigrahaṁ** dravyaṁ anujñānād **anyena kalpena** pāṁsukūlam etat³ | matpratiṣṭhāpi^[13b3]tadevadronyām⁴ saṁpannatvāt⁵ (6...bhāvya etad^{..}) ityādinā⁷ **na svīkuryāt**, (8...nāmiṣāt kuryād^{..}) ity arthaḥ ||

(181) **na svīkṛtaṁ mocayet ||**

asvam arthaṁ svānāmāpāditam⁹ apahāreṇa utsṛṣṭādhiṣṭhānena vā **svīkṛtaṁ**, (10...yat tu pratigrahakriyābhyaṁ bhṛtyā vā^{..}) labdhaṁ naivā tatra svīkṛtam ity eṣā prasiddhiḥ¹¹ | (12...**na mocayed**^{..}) iti naiṣa krayasya pratiṣedho na priyena dāpanasya na pratigrahasya | tasmād balātkāreṇeti saṁpratyayah | ¹³ svasaṁjñayā¹⁴ pravṛtā caīṣa vidhir anyatra vihitatvād evā^[13b4]dyasya | “na ca punaḥ bhikṣunā svīkṛtaṁ mocayitavyaṁ (15...yo harati tasya tad” ity^{..}) atra granthah¹⁶ | (17...bhavati yo harati tasya tat na tasya tatra svatvam bhavati na ca yuktā parasyākāmaḥ praṇayacchedas^{..}) tasmān naitat kartavyam (18...ity adyasyārthaḥ^{..}) ||

kathaṁ punar atra pratipattavyam ity āha |

(182) **yācainaṁ¹⁹ dharmadeśanayā ||**

¹ Tib: *gnang ba las*.

² Tib: *chom rkun dag gis*.

³ Tib: *zhes bshad pa yin no*.

⁴ MS: *matpratisthāpi*^[13b3]~~het~~*tadevadronyām*; Tib: *bdag gis btsugs pa'i lha'i chu'i rdo snod la*.

⁵ Tib: *'byor pa'i gyur pa nyid kyi phyir*.

⁶ Tib: *nga'i yin no*.

⁷ Tib: *thabs kyis*.

⁸ Tib: *bdag nyid du bya ba ma yin*.

⁹ MS: *svānāmāpāditam*; Tib: *rang gi ming gis byas pa*.

¹⁰ Tib: *gang yin pa de ni so sor len pa dangl/ 'tshong ba dag gi las kyis*.

¹¹ Tib: *grags pa*.

¹² MS: *mocayed*; Tib: *dgug par mi bya ba*.

¹³ Tib: *'dir ni*.

¹⁴ MS: *svasaṁjñāyā*; Tib: *rang gi 'du shes kyis*.

¹⁵ Tib: *de ni gang gis phrogs pa de'i yin pa'i phyir ro zhes gsungs pa yin no*.

¹⁶ Not identified.

¹⁷ Tib: *gang zhig rku ba de'i de ma yin pa de ni de la de rang nyid mi 'byung stel mi 'dod pa ni gzhan la sbyin pa zhes bya ba rigs pa yin tel*.

¹⁸ MS: *iti dyasyārthaḥ*; Tib: *'di'i don ni ...*.

¹⁹ Tib: *de ni ... blang bar bya'o*.

enam ity^(1...apahrtam arthaḥ...) |

(183) **upārdhamūlyena ca_itī** ||

yāceti² vartate |

(184) **yuktam pātracīvaraṣya** ^(3...sphuṭenāpi grahaṇam...) iti ||

yuktam ity^(4...eva^[13b5]m alabhyamānasyāpahṛtasya...) | **sphuṭenāpi⁵** iti paripūrṇenāpi mūlyenety arthaḥ ||

(185) **nāṣatsaṁbhāvanā** ^(6...vā hy...) **utsṛṣṭam** ity amahājanapratyakṣam adhit̄
tiṣṭhed_itī⁷ ||

anenaivaiṣa māritaḥ, anenaivaitadvṛttam⁸ ityādi yad vastu^{(9...asatīṁ aśobhanāṁ} saṁbhāvanāṁ āharati¹⁰ tad utsṛṣṭam iti¹¹ kṛtvā na mahājanasyāpratyakṣam adhit̄het,
na grhṇīyād¹²) ity arthaḥ | ^(12...mahājanapratyakṣasyāṣatsaṁbhāvanāyāvakāśābhāvāt...) |
[13b6] “(13...sūkara ikṣus tālāni”_ity¹³) uddito¹⁴ ‘tra granthah¹⁵ ||

(186) **nāmanuṣyādhiṣṭhitatve śavadravyasyāparigrahatvam** iti ||

śavasantakām¹⁶ yad dravyām tad yadi amanuṣyenādhiṣṭhitām bhavati na tad
aparigraha iti mantavyām |¹⁷ sthūlātyayatvasyaitad¹⁸ ākhyānam ||

¹ Tib: *brkus pa'i nor ro*.

² MS: *yācetīti*; Tib: *blang bar bya zhes bya bar*.

³ Tib: *rin chen pos blus kyang*.

⁴ Tib: *(rung ngo zhes bya ba) ni rnyed par bya ba ma yin pa dang brkus pa la'o*.

⁵ Tib: *blus kyang*.

⁶ Tib: *ni phyir*; VS_{Tib}: *ni*.

⁷ MS: *adhit̄iṣṭheteti*.

⁸ Tib: *'di nyid kyis 'di brkus so*.

⁹ Tib: *mi snyan pa mi mdzes pa 'byung bar 'gyur ba ni de bden du bor ba nyid yin na de bden du bor ba nyid yin no// skye bo phal po che su'i yang mngon sum du ma bab par bskur bar mi bya blang bar mi bya*.

¹⁰ MS: *āhati*.

¹¹ MS: *itati*.

¹² MS: *mahājanapratyaksasyāṣatsaṁbhāvanāyāvakāśābhāvātna*; Tib: *skyē bo phal po che'i mngon sum du dam pa ma yin pa'i yang dag par 'byung ba la skabs med pa'oll*.

¹³ Tib: *phag gi mgo bcad pa zhes bya ba*.

¹⁴ Tib: *gsungs pa yin no*.

¹⁵ Cf. 'Dul ba, tha 221a4–5: *phag dang bu ram shing dang ni// ta la (chos gos gnag dga' boll)*; Chin 1451_282a12: 猪蔗多羅果. NB. a part of *uddāna*.

¹⁶ Tib: *ro'i rgyud du gtogs pa'i*.

¹⁷ Tib: *de brkus na*.

¹⁸ MS: *sthūlātyayākṛtvasyetad*; Tib: *nyes pa sbom por 'gyur ba nyid la 'di*.

(187) **pṛṣṭato 'syā praduṣṭasya gamanam¹** iti ||

asya_ity amanuṣyapragamanaparihārārtham² praduṣṭasya **pṛṣṭhato gamanarūṇi** ||

(188) **avamūrdhakarī nippānñāyopari dānaṁ pādāntāt prabhṛti** ||

(3...)**nippānñāya_itī** ūvāya... etad api pragamana^[13b7]parihārārtham eva ||

(189) **nākṣāṇītād gr̥hṇīyāt** (4...)**śavārd vastrām...** ||

(190) **na svayaṁ kṣaṇītā kṣaṇīyed vā** ||

śavam ity eva⁵ ||

(191) ⁶ **pratiśamanam eva dantakāṣṭhodakoṣāḍukagomayamṛdāṁ yathāsukha-karaṇarūṇi** ||

pralepādyarthasyātra **gomayasya** grahanām na_uṣāḍukabhuṭasya | ^(7...)yatra bhikṣuh
pratiśāmyate tatra yañ ca yathāsukhāni kṛtāni vaktavyāni... | “**dantakāṣṭha-udakoṣāḍukagomayamṛttikā**” ity atra granthah⁸ ||

(192) **dhāraṇam akāmarūṇi sambaddhenāpahṛyamānasya bhi**^[13b8]**kṣoḥ śrāmaṇerasya vā** ||

sambaddhena_itī ⁹ bhrāṭbhaginīmantvādinā ¹⁰ anicchayā niyamāṇasya **bhikṣor dhāraṇarūṇi** kartavyāni | “^(11...)kataro bāhur duḥkhyatha yadi kathayati yaḥ purāṇadvitīyā gṛhīta iti na moktavyaḥ |...⁾ atha kathayati yo yuṣmābhiḥ gṛhīta iti āśayato

¹ Tib: 'gro bar bya'.

² Tib: mi ma yin pa des gnod par byed pa spang ba'i phyir.

³ MS: *nippānñāyenī*; Tib: bsnyal ba zhes bya ba ni.

⁴ Missing in VS Tib; Tib: *gos*

⁵ Tib: *mtha' gnyis kar sbyar ro*.

⁶ Tib: *thams cad du*.

⁷ Tib reads this as a citation from MSV: *dge slong gang du bsti ba der rnam pa lnga po ci bder brjod par bya ste| so shing dang chu dang 'dag rdzas dang lci ba dang sa'o zhes gsungs pa yin no||*.

⁸ Cf. 'Dul ba, tha 37a5: bcom ldan 'das kyis bka' stsal pa| de nyid du 'dag rdzas dang | ba lang gi lci ba dang | so shing gis bkang ba'i gyo mo dag gzhag par bya'ol'; Chin 1451_219c10-11: 洗浴之時須用齒木及澡豆牛糞土屑. (Ritsukyō Shukkeji Kenkyūkai 2011, (98), n. 1.)

⁹ MS: *sambandheneti*.

¹⁰ MS: *bhrāṭbhaginīmantvāniñ*; Tib: *phu nu dang bu sring dang chung ma la sogs pas*.

¹¹ Missing in Tib.

Mahallo gantukāmo moktavya” ity atra granthaḥ¹ || sarvatra samānavayañjane²
sabrahmacāriṇe pravrajite 'sya kartavyatvarṇ yujyata iti śrāmaṇerakagrahaṇaṁ³ || ||

[14a1] kṣudrakagataṁ || ||

(193) **kākaṇicatuṣkaiṁ⁴ māṣakah** ||

kākaṇi_iti bodhikaiṁ⁵ viñśateḥ kapardakānāṁ nāma⁶, taccatuṣṭarṇ⁷ māṣakah⁸ |⁹
viñśatisarvasvam¹⁰ iti vaksyamānasya parvaṇaḥ svarūpasamākhyānārtham etat¹¹
sūtraiṁ | māṣako hy atra parva, tatsamākhyānāṁ kārṣāpaṇapramāṇanirjñānārthaiṁ |

(12)...tannirjñānaiṁ caturthāṁśasyāntyakrtah... pramāṇanirjñānārthaiṁ |

(194) **nidarśanaiṁ pañcatvaiṁ caturthasya kārṣāpaṇāt¹³** ||

¹ Cf. 'Dul ba, tha 115a4–5: (bcom ldan 'das kyis bka' stsal pa] khyod kyi lag pa gang na zhes dri bar bya stel] gal te khyod kyis bzung ba gang yin pa'o|| zhes zer nal rgan zhugs 'gro 'dod par nges kyi] thams cad kyi thams cad du gtang bar bya'o|| gal te sngon gyi chung mas bzung ba gang yin pa'o|| zhes zer nal 'gro bar mi 'dod pas de gtang bar mi bya'o||; Chin 1451_249c6–9; (佛言可問)摩訶羅。何邊臂痛。爲是苾芻捉者痛。爲是妻捉者痛。若言苾芻捉痛。彼心樂去隨意。放行。若言妻捉者痛。彼心樂住不應放去。

² Tib: mtshan ma nyams pa dang.

³ Tib: dge tshul gyi tshig bzung ba'o.

⁴ MS: kākanicatuṣkaiṁ. See VS.

⁵ MS: bodhikā.

⁶ MS: nāmāḥ.

⁷ Tib: ka ka ni bzhi la.

⁸ MS: māṣakaṁḥ.

⁹ Tib: gang gi phyir.

¹⁰ Tib: tshigs nyid nyi shu ste.

¹¹ MS: et.

¹² Tib: de ma lus par shes pa ni de'i bzhi cha cig brkus pa'i mtha' mar 'gyur pa nyid kyis.

¹³ Tib: k'ar sh'a pa na.

yad Vibhaṅgasūtre (93) pañcamāśakāder¹ ity u^[14a2]ktarī nidaśanārī tat kārṣāpanāc² caturthasya bhāgasya³ | kārṣāpanāsyā caturthaṁ bhāgam⁴ āharataḥ parājaya_^(5...)ity evāparamānī ||

tat⁶ kiṁ sthānaṁ karī ca kālam āśritya_^(7...)ity āha... |

(195) yatra_asya viñśatiparvatvam tadāśritya ||

yatra sthāne kāle cāsyā^(8...)kārṣāpanāsyā viñśatiparvatvam^(...) tadāśritya_etat (194) pañcatvam⁹ nidaśanam ity arthaḥ ||

(196) hārakālasthānena_itī yad^(10...)vakṣyate 'to 'nyasya...' kālasthānābhīprāyatvam mantavyam | (194) nidaśanam pañcatvam^(11...)ity atāḥ parvaśabdasya^(...) māṣakābhīprāyatvam |

nanu nānā^[14a3]kasya_etat parva pāthyate kīdr̄ṣena¹² nānakena “(13...pañcamāśān harann āpadyate 'ntimān," catuśkākānikena...) māṣakena viñśatiparvakena nānakena_ iti | kārṣāpanām evātra nānakābdoktarī | tathā hi kvacit pāṭhe māṣakarī nānakatvena pāthyate, kārṣāpanārī parvatvena | kīdr̄ṣena nānakena haratiś “(14...catuśkākānikenopālī¹⁵ viñśopagena kārṣāpanēna pañcamāśān harann...) āpadyate 'ntimām" iti¹⁶ | keśāñcid atra pāṭhaḥ kīdr̄ṣarī “pañcamāśakarī harann āpadyate [14a4] antimām,"

¹ See Yonezawa 2023, 114: pañcamāśikādeḥ.

² Tib: *k'ar sh'a pa na'i*.

³ Tib: (*dpe*) *yin par rig par bya'o*.

⁴ MS: *bhavagam*.

⁵ MS: *evaṁ paramī*; Tib: *zhes bya ba nyid do*.

⁶ Tib: *de'i phyir' di*.

⁷ Tib: *shes she na/ de'i phyir*.

⁸ Tib: *k'ar sh'a pa na de'i tshigs nyid ma sha ka nyi shu yin pa*.

⁹ Tib: *ma sha ka lnga nyid*.

¹⁰ MS: *vakṣate to yatre nyasya*; Tib: *'chad par 'gyur ba las dgar bar bya ba dang*.

¹¹ Tib: ... *yin tel de bas na tshigs la*.

¹² MS: *kīdr̄syena*.

¹³ MS: *pañcamāśāntarānā āpadyate ntimān catuśkākānikena*; Tib: *ma sha ka lnga'i bar du ltung bar mi 'gyur na tha ma'i bzhi cha'i ka ka nīs*.

¹⁴ Tib: *ka ka ni bzhis nye bar mtshon pa'i nyi shu nye bar song ba'i k'ar sh'a pa ḡas ma sha ka lnga rku zhing*. (nye bar mtshon pa'i nyi shu: missing in P).

¹⁵ MS: *na*.

¹⁶ Cf. 'Dul ba, na 5b6–7: btsun pa bcom ldan 'das kyis ma sha ka lnga brkus pas mthar 'gyur ro// zhes gsungs pa gang lags pa/ na na ka ji lta bu'i ma sha ka lnga brkus na mthar 'gyur lag// ma sha ka nyi shus

viñśatimāśakena nānakena | ⁽¹⁾-kīdrśena māśakeṇa, catulīkākāṇikena-⁾ | kīdrśena kārṣāpañena, ⁽²⁾-nānakena tadcaturthacauryakṛtena-⁾ iti | atra māśakam ity evaṁ³ parvoktarī | ataś ca kārṣāpañābhīprāyatvarī nānakaśabdasya_ity⁴ āpattiḥ |

nanv⁵ evaṁ kīdrśena kārṣāpañena_itu praśnasyānuttānarī, naitad asti | kiṁkṛtena kiṁvyavasthāpitenā_ity upajñātṛnirjñānārthatvād⁶ asya | tathā ca cauryakṛtenā_ity upajñātūra cauryasya rājño nirdeśaḥ |

^[14a5] viñśatimāśakatvarī eṣu grantheṣu kārṣāpañasyoxtam | īdrśena kārṣāpañena “pañcamāśān harann āpadyate ‘ntimām” iti asyārthasya guṇabhūtarī, ato ‘tra (194) **nidarśanāṁ pañcatvaṁ** kārṣāpañacaturbhāgasya_ity asyārthasya⁷ lābhaḥ | tathā Vastuprakaraṇe⁸ vyaktataram etad uktam | “syāt traīmāśikān harann āpadyete pārājikān, āha syād”⁹ yatra dvādaśamāśakah kārṣāpañō bhavati | “syād adhikapañcamāśikān harann āpadyete pārājikām, āha syād,”¹⁰ yatra catvārimśānāśa^[14a6] kah¹¹ kārṣāpañō bhavatītī daśabhir māśakair atra pārājayo ‘bhīpreto veditavyaḥ | sampratīta¹² śodaśapāñakah¹³ kārṣāpañāḥ, sampratīta⁵ caturbhīḥ pañaiḥ parājayo veditavyaḥ ||

na na ka khugs pa'i'o|| ma sha ka ji lta bu lags / ka ka ni bzhi khugs pas so|| karsha pa na ji lta bu lags/
rgyal po rma bya pas byas pa'o||; na 95b7-96a1: btsun pa bcom ldan 'das kyis ma sha lnga brkus kyang
mthar mi 'gyur ro zhes gsungs na/ na na ka ji lta bu'i ma sha lnga brkus na mthar 'gyur| na na ka ma
sha ka nyi shu pa'o|| ma sha kajī lta bu/ ka ka ni bzhi pa'o|| karsha pa na ji lta bu/ rgyan thams cad kyis
byas pa'o||.

¹ Tib: ji lta bus she na ka ka ni bzhi la ma sha ka'o.

² MS: cauryaṇ kṛteneti; Tib: na na ka'o|| de'i bzhi cha brku bar byas pa zhes bya ba'o.

³ MS: evaṁ; Tib: (zhes bya ba) nyid kyis.

⁴ Tib: de'i phyir.

⁵ MS: natv; Tib: 'o na.

⁶ MS: upajñānātṛnirjñānārthatvādy; Tib: nye bar shes pa po ma lus pa shes pa'i don nyid kyi phyir.

⁷ Tib: 'di.

⁸ Tib: gtam gyi gzhī'i skabs nas = Kathāvastu (gtam gyi dngos po). See below.

⁹ Cf. 'Dul ba, pa 216a6-7: dge slong gis ma sha gsūm brkus na/ phas pham par 'gyur ba mchis sam/ bcom ldan 'das kyis bka' stsal pa/ yod de|.

¹⁰ Cf. 'Dul ba, pa 216a7: dge slong gis ma sha lnga brkus kyang phas pham par mi 'gyur ba mchis sam/ bcom ldan 'das kyis bka' stsal pa/ yod de|.

¹¹ MS: catvārimśāśakah; Tib: ma sha ka bzhi bcu la.

¹² Tib: deng song ni 'dir.

¹³ MS: śodaśamāśa«pañaka»; Tib: pa na bcu drug gis te.

(196) **hārakālasthānena¹ gaṇanenāsyā vyavasthā** ||

(²...)**hārakāle hārasthāne** ca yad gaṇanāṁ kārṣāpanāsyā dvādaśamāśakāṁ kārṣāpanāṁ
śoḍaśamāśakāṁ viṁśanmāśakāṁ catvāriṁśanmāśakam ityādi tena_asyā kārṣāpanāsyā
parājayo³ cintāyāṁ **vyavasthā**, nānyatra dvīpe vā deśe vā kā^[14a7]le vā yad **gaṇanāṁ**
tena⁻ ||

(197) **prakarṣaparyantabhbūtatvam** aśakyakaraṇamūlyasya⁴ mahattvena⁵ ||
yasya vajrādeḥ⁶ **mahattvena**⁷ (⁸...)**na** śakyate mūlyāṁ kartuṁ⁻) prakarṣaparyanta-
bhūtatvāṁ tasya dravyasya veditavyāṁ | pañcamāśakādeḥ mūlyasya nivārayitum
aśakyatvāṁ na bhavitavyam atra parājayeneti yo manyeta, (⁹...tanmatinivṛttyartham
etat sūtrair⁻) | parājayo 'syā hāra iti | krṣyārthaḥ ||

(198) **na_alpatvena_asya nyūnatvena_antargatatvāṁ** ||
asya_ity aśakyakaraṇamūlyasya **alpatvena** na śakyate mūlyāṁ kartuṁ ^[14a8] **na**
(¹⁰...tasya nyūnāpahṛtāv iti⁻) yan **nyūnatvāṁ**¹¹ tatra **antargatatvāṁ** | sthūlātyaya eva
tatra_ity arthaḥ ||

(199) **atularatnatvam atra¹² buddhadhātoḥ**¹³ ||

¹ MS: *hārakālasthāna*; Tib: *rku ba'i gnas dang dus kyis*. See also the above citation.

² Tib: *rku ba'i gnas dang rku ba'i dus kyi rin thang brtsi ba gang yin pas k'ar sh'a pa na de'i rin thang ma sha ka bcu gnyis la k'ar sh'a pa na gcig gam ma sha ka bcu drug gam ma sha ka nyi shu'am| ma sha ka bzhi bcu'am de la sogs pa'i rin thang brtsi ba de brtsis pa'i k'ar sh'a pa na'i bzhi cha cig brkus na pham par 'gyur bar shes par bya'oll yul gzhan dang dus gzhan dang gling gzhan gyi rin thang brtsi ba des yul dang dus dang gling gzhan du brtsi ba ni ma yin no||.*

³ MS: *parājaya*.

⁴ MS: *aśakyakaraṇamūlyasya*; Tib: *rin thang gdab par mi nus pa* (par: missing in VS_{Tib}).

⁵ MS: *mahatvena*.

⁶ Tib: *rdo rje pha lam la sogs pa rin po che*.

⁷ MS: *mahātvāṁ*; Tib: *che ba nyid kyis*.

⁸ Tib: *rin thang gdab par mi nus pa de ni*.

⁹ Tib: *de'i dod pa bzlog pa'i don du mdo 'di gsungs so*.

¹⁰ Missing in Tib.

¹¹ MS: *nānatvāṁ*.

¹² Tib: *de la*.

¹³ MS: *buddhadhatoḥ*. See VS and the commentary below.

atulam¹ aśakyam prakarṣaparyantabhūtavād² iyad iti yat tulayituri ratnarām tad atularatnaṁ³, buddhadhātor⁴ ity arthaḥ | yathā panyātmano 'tularatnasya manusya-gatikaparigr̥hitasya⁵ steyacittenāpahāre, yathārthām ced asya tatrārg̥ho⁶ vyavasthitāḥ parājayo, ^(7..)na ced yathāmūlyam āpattih^{..)} | evāṁ buddhadhātor ity asyaitat karaṇam | ^(8..)tatsthānācārabhūtam^[14b1] tatra kāle^{..)} yad vyavasthānam tenātrāpatter utthānam veditavyaṁ | na yat pudgale kasminścid ekatrānekaṭra vā vyārīsanayā vāsyā mūlyāṁ vyavasthāpyate⁹ ^(10 ..)ārtatām vāsyā^{..)} ceti ahāpayitvā¹¹ evāṁ ca kṛtvā, jñātvāpi mahārghasya sāravattām yatra sthāne vyārīsanayā¹² sarvair alpamūlyatvaiṁ vyavasthāpyate¹³ tatrāpi lokārgheṇaivāpattikṛtvāṁ ||

(200) **duṣkṛtam pūjārthatāyām** ||

^(14..)nātra svikārabuddhin nānyadīyabuddhir iti **duṣkṛtas**yotthānam^{..)} na parājayasya sthūlasya vā | grantho¹⁵ 'tra_ "atha **pūjyārthī**^[14b2] harati mamaīśā śāstā mayāpy ete satkartavyā ity āpadyate duḥkṛtām" iti ||

(201) **nirdoṣatvāṁ lekhyasya** ||

¹ Tib: *gzhal du med pa ni mi nus pa ste.*

² MS: *utkarṣaparyantabhūtavād*; Tib: *rab kyi mthar phyin pa nyid yin pa'i phyir.*

³ Tib: *gzhal du med pa ste.*

⁴ Tib: *sangs rgyas kyi sku gdung de nyid la.*

⁵ MS: *manugatikaparigr̥hitasya*; Tib: *mi'i rgyud kyis yongs su bzung ba zhig.*

⁶ Tib: *de'i rin thang.*

⁷ Tib: *gal te de'i rin thang de bzhin du gnas pa ma yin na ltung ba ma yin no.*

⁸ Tib: *de'i gnas la lugs su gyur pa'i dus de la.*

⁹ MS: *vyavasthāpyete.*

¹⁰ MS: *ārtatām vāsyā*; Tib: *'di la bzung ba nyid dang.*

¹¹ MS: *ahāpayitvā*; Tib: *dor byas nas.*

¹² Tib: *dor byed pa nyid kyis.*

¹³ MS: *vyavasthāpyete.*

¹⁴ Tib: *'dir bdag tu bya ba'i blos ni ma yin la gzhān gyi blos kyang ma yin la de bas na nyes byas bskyed pa ste.*

¹⁵ Cf. 'Dul ba, na 6b1-2: *btsun pa re zhig dge slong gis ston pa'i sku gdung dag brkus na cir 'gyur lags/mthar 'gyur ro// ci ste 'di ni bdag gi ston pas te bdag gis kyang 'di la bkur sti bya'o snyam nas mchod pa'i phyir brkus na nyes byas su 'gyur ro//.*

yad dr̄ṣṭvānyatra likhyate tal lekhyam akṣarādeḥ | ^(1...cihnasya tasya...) cauryenādāne nirdoṣatvam akartrtvam āpatteḥ | dr̄ṣṭvānyatra lekhanam asyādānaṁ | na cātra kiñcit parasyāchinnam bhavati | likhitabhājanāpaharaṇe yathāmūlyam āpattiḥ ||

(202) **vināśya_apahṛto tadavasthasya hāravastutvarin** ||

suvarnādīdravyaṁ yad **vināśya_apahṛtyate** tasya **tadavasthasya** vināśabhūta-vikārasthasya² **hāravastu**^[14b3]**tvarin** | tadavasthe 'tra hārātmakaḥ³ prayogaḥ | purastāt tu viyojanabhūta ity arthaḥ | vināśane tu sthūlam | vināśabhūtavikārāvasthasya tu yat mūlyam tadvāsenāpattir ity asya_etad ākhyānam | grantho⁴ 'tra "bhikṣur bhadanta manusyānām ratnam vāratnasammamatam vā suvarṇam vā vināśayitvā harati kim āpadyate, mūlyam gaṇayitavyam" ityādi tadavasthasya_eva "mūlyam gaṇayitavyam" ity ukter eso 'trārthābhipreta ity evam sūtritam ||

(203) **aparigrahavatvam**⁵ **uttarakurau** ||

(204) **svakasyavad etat** ||

(6...) **aparigrahaṁ** vastu svakasyavad⁷ draṣṭavyaṁ... | ^[14b4] yathā svakasya steyacittena grahanē sthūlam evam ^(8...aqy atra_ity arthaḥ...) |

vastugataṁ svāmigatam anuṣṭhānagataṁ niṣṭhāgatam iti caturvidhaḥ ^{(9...Prcchāyā} antarbhūtato...) vastugatam uktarām,¹⁰ svāmigatam ucyate ||

(205) **tātkālikasyātmanaḥ svāmitvarin** ||

tātkālikasya_iti hārakālikasya stūpād apahṛtau ^{(11...manusyaparigrahanāringatve} vastuparipūraṇau¹²) sthūlātyaya ity ukto 'syaiṣa saṅgrahah ||

¹ Tib: *yi ge la sog s pa'i mtshan ma de.*

² Missing in Tib.

³ MS: *dānātmakaḥ*; Tib: *rku ba'i bdag nyid can gyi*.

⁴ Cf. Dul ba, na 4a2-3: *gal te blangs nas bsnyon na cir 'gyur lags/ shes bzhin du brdzun du smras pas ltung byed du 'gyur ro/ gang gi tshe grub pa de'i tshe ni rin thang brtsi bar bya'o/ btsun pa re zhig mi rnams kyis rgyan rdo bkod par gyur lal de nas dge slong gis brku sems kyis rgyan rdo rin chen po zhig/ rṅgams chung ngu'i gnas nas gnas gzhan du sbed na cir 'gyur lags/ nyes pa sbom por 'gyur ro/*.

⁵ MS: *aparigraha*. See VS.

⁶ In Tib, this sentence appears after sūtra (203).

⁷ MS: *svakasyavad*; Tib: *rang gi bzhin du*.

⁸ MS: *antryet arthaḥ*; Tib. *'di yang de bzhin no zhes bya ba'i tha tshig go.*

⁹ MS: *prcchāyāḥ santarbhātato*; Tib: *zhu ba'i skabs 'dis ... bs dus pa de rnams las de yan chad du.*

¹⁰ Tib: *da ni.*

¹¹ Tib: *yang mi'i rgyud kyis yongs su bzung ba med pa'i phyir yan lag ma yin pa nyid la dngos po tshang na.*

(206) **devatvānī nirvṛtasya** ||

viniścayah punar atra¹ viśuddhdevatvānī sopadhitve **nirvṛtasya** _iṣyate²) | nirvāṇod-bhūtivāśā^[14b5]c caitat tatropadhivarjitasya nirupadher viśuddhdevatvasya jātatvām paramasukhātmakatvāc ca nirvāṇasya **devatvam** eva_asya² vyavatiṣṭhata iti ||

(207) **prayogavad anujñātasya nisṛṣṭatvenopabhogaḥ**³ ||

(105) **anyathā ca vinā steyacittena**_iti vacanāt⁴ steyacittena_ity atrānuṣaktān vedi-tavyān | nyūnatve vastunaḥ maule sthūlātyayokteḥ paripūrṇe **prayogatvām** mantavyān⁵ | kenacid arthena yad vastv **anujñātaṁ tasya**⁶ (⁷...yathā **nisṛṣṭasya**..⁸) sārvikayā pratipāditasya⁸ nirdeyatvena ya⁹ u^[14b6]**pabhogaḥ** sa¹⁰ **prayogavad** draṣṭavyāḥ | tadvidhopabhoge sthūlātyaya ity arthaḥ | (¹¹..upajivanam upayogaḥ |..) ācchedapratkāras copajivanān na sādānabhūtavād upajīvyasya, tasmād atra sthūlātyayāḥ | gariyastaratvam ananujñātasya nisṛṣṭatvenopabhoge¹² tasmād atrāpy anena sthūlātyayasya kṛtavān veditavyān | “bhikṣur bhadanta gṛhapater asya cīvare kalpaṇī kṛtvā harate kim āpadaye, sthūlātyayām | atha gr̄hapatir evam vade¹³ ārya mamaīat tavānūjānāmīti¹⁴, [14b7] bhikṣur nisṛṣṭasāmījñī paribhūmīkte āpadaye sthūlātyayām¹⁵ ity asyaiṣa saṅgrahaḥ | pūrvakasyāto granthe 'sya¹⁶ (210) **kalpena ca**_ity anena sūtreṇa saṅgrahaḥ ||

(208) **dāpanañ ca mantrauṣadhbhyānī** ||

¹ Tib: *lhag ma med pa'i mya ngan las 'das pa'i dbyings su yongs su mya ngan las 'das pa ni rnam par dag pa'i lha nyid du bzhed do.*

² Tib: *yang*.

³ MS: *nihsṛṣṭatvenopabhogaḥ*; Tib: *nges par sbyin pa nyid bzhin du nye bar spyod na.*

⁴ Tib: *bstan pa'i phyr*.

⁵ Tib: *shes par bya'o*.

⁶ Tib: *de yang*.

⁷ MS: *yathānīrasprṣṭasya*; Tib: *yang ji ltar bsri ba med par*.

⁸ Tib: *bstan pa la*.

⁹ Missing in Tib.

¹⁰ MS: *sā*.

¹¹ Tib: *nye bar spyod na sbyor ba bzhin no zhes bya ba ni*.

¹² Tib: *bsri ba med pa nye bar longs spyod pa ni*.

¹³ MS: *vadedr* or *vatdetv.*

¹⁴ MS: *tavānūjānāmītiñ;*

¹⁵ Not identified.

¹⁶ Missing in Tib.

prayogavad ity anuśāṅgah daṇḍaprakāram etat tasmād atra sthūlātyayāṁ grantho¹ 'tra_ "athāsa mantrair vā puṣpair vā phalair vā upakrāmati | sa gr̄hapatir evam āha ārya⁽²⁾ "mamaitat tavānujānāmi^{..})⁽³⁾ tam ca bhikṣur nisṛṣṭasārañjñī⁴ paribhūnkte^{..}) āpadyate sthūlātyayām" iti | nisṛṣṭasārañjñī⁵ _i^[14b8]ti⁽⁶⁾ "tathālabdhavikārasya pradarśanam^{..}) veditavyāṁ | paritoṣaṇārthaṁ puṣpaphalasya⁽⁷⁾ yad upanāmanām^{..}) mithyājīvasya tan nimittād lābhād⁽⁸⁾ "āśayavipattau saty^{..}) anutthānaṁ nāpahāragatasya doṣasya | tasmād vaśikaraṇakauśalabhūtānām puṣpaphalānām etad atra grahanām⁹ vijñātarī ||

(209) **parārthe¹⁰ ca maulavidhām** ||

parasya_arthe⁽¹¹⁾ "nutpannasvīkāreṇa yo 'pahārah tatra maulavidhām maulaprä-kāram^{..}) apariपūर्णamaulam avadyam ity arthaḥ |⁽¹²⁾ "parājayagā^[15a1] minah prakramasya niṣṭhānaṁ maulam abhipretya^{..}) **maulavidham** ity uktarī | grantho¹³ 'tra "bhikṣu bhadantānukto 'nyasyātthāvaharati kim āpadyate, sthūlātyam" iti ||

(210) **kalpena ca** ||

maulavidham ity anubandhah^{..} | mukhabandhamātrabhūto⁽¹⁴⁾ "yah kalpo 'nutthānaṁ tatra hrāsasya^{..}) maulam eva tatra vyavatiṣṭhate, na maulavidhām | tasmād bhāvikam

¹ Not identified.

² MS: *mamaittvā sarijānāmi*;

³ Tib: *dge slong de la yang bsri ba med pa'i 'du shes can dang/ nges par byin pa nyid kyi 'du shes kyis nye bar spyad na nyes pa.*

⁴ MS: *nispṛṣṭasārañjñī*.

⁵ MS: *niḥśṛiṣṭasārañjñī*.

⁶ Tib: *de ltar rnyed pa la bdag tu bya ba bstan par.*

⁷ Tib: *sbyin pa gang yin pa ni ma gtogs pa ste.*

⁸ Tib: *bsam pa bral bar gyur pa.*

⁹ Tib: *ma bzung ba.*

¹⁰ MS: *arārthe*; Tib: *gzhan gyi don nyid du na.*

¹¹ Tib: *bdag gi bya ba ma skyes par gang rku bar byed na yang de la dngos gzhi'i rnam pa'o zhes bya ba dngos gzhi'i sbyor ba ste.*

¹² Tib: *pham par 'gyur ba'i sbyor ba la dgongs nas.*

¹³ Cf. 'Dul ba, na 6a5: *btsun pa re zhig dge slong gis ma smras par gzhan gyi don du brkus na cir 'gyur lags/ nyes pa sbom por 'gyur ro||.*

¹⁴ Tib: *rtog pa gang yin pa de la mi skyed pa 'grib pa la.*

⁽¹⁾nirdoṣaprakārasthānam anubandhaṁ tadviparyayāṁśarīkayaiśa **kalpaḥ** pratipat-tavyaḥ, tadyathā madiyam etad aparigrahaṁ dattam teneti ^[15a2] vā samjñānam anālambanāṁ sāśāṁkam aniścalānīm itarasamjñātaṁ tenāvabaddhaṁ^{...}||

nanu matir ² esa ⁽³⁾ ...tatrāsmiṇ nāñtake saṁjñānaviddhamatir iti^{...}) parājayena parakīyatve sati bhavitavyaṁ | ⁽⁴⁾yat tad astv ity^{...}) āśayasaṁsthāne saty esa bhavi-tavyatā | naivaṁvidhaṁ svikartavyam iti tu niścaye vasthitasyādānam etat sthūlam uktam veditavyaṁ ||

(211) **vicayanāṁ ca rucitāpahara_icchāyāṁ** ||

maulavidham ity anuśaṅgaḥ | ⁽⁵⁾**rucitam apahariṣyāmīty**^{...}) evaṁvidhāyāṁ **icchāyāṁ** satyām yad **vicayanāṁ** mau^[15a3]lavidhaṁ tatrāvadyaṁ | yadvidhaṁ puṣpāṇām vicayanāṁ⁶ tadvidham | ⁽⁷⁾etat arthāntaraṁ arthaprakramāt prāg āmarśād ity uktād etat āmarśād ūrdhvam ato 'tra^{...}) tasya bhāvaḥ | tasmāt prayogaprayogatvām prāg āmarśād iti duṣkṛtaprāptā etat sūtraṁ | grantho⁸ 'tra "manuṣyāṇāṁ bhadanta cīvara-varīśikāc⁹ cīvarabhāṇḍike cīvarakaraṇde vā nāgadantake vāsthāpita bhavati | ⁽¹⁰⁾tat bhikṣunā steyacitto vicinoti | yad ruciṣyati tad dhariṣyāmīti^{...}) kim āpadyate, āpadyate sthūlātātyāyām" iti "yad ro^[15a4]cata tad dharati mūlyāṁ gaṇayitavyam" iti

¹ Tib: skyon med pa'i rnam pa'i gnas dang rjes su 'brel pa de las bzlog pa rnams la rtog pa 'di cis rtogs par bya zhe nal 'di lta ste dper na 'di ni bdag gi yin no snyam pa'am yongs su bzung ba ma yin no snyam pa'am/ de bdag la sbyin no zhes bya ba'i 'du shes sam/ dmigs pa med pa'am/ dogs pa dang bcas pa'am/ gyo ba med pa'am/ cig shos kyi 'du shes kyi skyon gyis rjes su 'brel ba'o||.

² Tib: the tshom.

³ Tib: der 'di la skyon gyi 'du shes te the tshom ni ma yin no|| de bas na.

⁴ Tib: gang yang rung ba'i 'o snyam pa'i.

⁵ Tib: rku bar 'dod pa la zhes bya ba.

⁶ MS: *vicaya»pa»nānī*.

⁷ Tib: 'di ltar gzhān du ni nom pa'i snga rol du zhes bya ba brjod pas 'di'i nom pa snga rol du 'dir.

⁸ Cf. 'Dul ba, na 5b2: btsun pa re zhig chos kyi gdang la chos gos dag gzar te mchis pa las de dag dge slong bzhi'am/ de bas mang ba zhig gis brkus na cir 'gyur lags/ nyes pa sbom por 'gyur ro/ gal te so sor bgos pa las de re res ma sha ka lnga thob na ni mthar 'gyur ro/; na 95b3-4: btsun pa chos gos kyi gdang shing la chos gos bkal te bzhag pa de dge slong bzhi'am de bas mang bas brkus na cir 'gyur/ nyes pa sbom por 'gyur ro/ 'on te so sor bgos pa las re re la yang ma sha lnga thob na mthar 'gyur ro/.

⁹ MS: cīvaravṛśikāc; Tib: gos kyi gdang shing. Cf. Mvy 9040.

¹⁰ Tib: der dge slong rku ba'i sems rnam par shes te/ gang 'dod par gyur pa de rku bar byed na.

pṛthakkaraṇabhūte¹ 'pi sthānād vicayanam² etat sthūlān veditavyarī | saparārtha iva saṁkrāmaṇe saṁharaṇabuddhes³ tatra saṁsthānāt vicayane traikasthūlātyayah vicitasyāpahārārtham āmarṣaṇe para iti vyavatiṣṭhate⁴ ||

(212) prayogo vyāraṁsanārī dyūte na cej jitatvabhbūtarī ||
dyūte yad vyāraṁsanārī tad yadi na jitatvabhbūtarī bhavati tataḥ prayogah ||

(213) (⁵...etad atra...) hārah⁶ ||
atra⁶ dyūte, etaj⁷ jitatvām hārah⁶ | yasmād atra hāratvām tasmād etadgatasya vyām^[15a5] sanasya prayogatvām | maulē⁸ pratyanāntaratavāt ||

(214) tasya samkhȳāne |
saṁkhȳāne ganane | (⁹...yad vyāraṁsanaprayogasya saprayogo⁹) na maulasya duṣkṛtarī, saṁkhȳānagate vyāraṁsane na sthūlagatam ity arthaḥ ||

(215) tattvarī lopādhyaṛopayoh cihnam¹⁰ sthānāntare (¹⁰...ca nikṣipte¹¹) ||
yac cihnam ekādikam arṅgalakṣaṇām kṛtaṁ tasya lope unmīṣṭau adhyārope ca yaś ca cihnam¹⁰ yathāprāptāt sthānād anyasmin sthānāntare nikṣiptasya tattvarī vyāraṁsanatvam ity arthaḥ | (¹¹...sarvādhikārikam etat sūtram¹²) || na dyūtasam^[15a6] khyānādhikārikam¹² eva ||

(216) (¹³...niṣpatter atra hārah¹⁴) ||
atra_itī sarinkhyāne niṣpattiḥ labdhīr (¹⁴...arthasya hārah¹⁴) | (¹⁵...yasmād atra niṣpatter hārah¹⁴) tasmād atra vyāraṁsanasya prayogaprayogatvām | (¹⁶...labdhīrīn pratyanantarasya

¹ MS: pṛthakkaraṇai bhūte; Tib: so sor byed par 'gyur ba la.

² MS: vicayana.

³ Tib: bsdus pa'i blo la.

⁴ Tib: rnam par gnas pa yin no.

⁵ Tib: de la de ni.

⁶ Tib: de la zhes bya ba ni.

⁷ Tib: de ni zhes bya ba.

⁸ MS: mūla; Tib: dngos gzhi la.

⁹ Tib: gang zhig dor byed pa ni rang gi sbyor la de'i sbyor ba nyid dang bcas pa dang||.

¹⁰ MS: nikṣipteh; Tib: gzhag (VS_{Tib}: bzhag) pa yang.

¹¹ Tib: thams cad du dbang byed pa'i mdo yin no.

¹² Tib: rgyan gyi dbang du byed pa nyid.

¹³ Tib: de la grub pa na brkus pa yin no.

¹⁴ Tib: nor la brkus pa yin no.

¹⁵ MS: yasmād atra niṣpattir ahārah¹⁴; missing in Tib.

¹⁶ Tib: thob pa'i phyir de ma thag pa'i bya ba la.

vyāraṁsanasya^{1..)} prayogatvarin | labdhiḥ punar ātmāny asya tadanyasmin vā^(2..)pudgala-pratipādanena karaṇiyāḥ vā kvacit tadiyena^{..)} niyojanena ||

(217) **tadvad vargāntare gaṇanām** ||

(^{3 ..}**vargāntare** lābhānimittarīn yad ātmāno **gaṇanām** tatsaṁkhyānagata vyāraṁsanavād^{..)} draṣṭavyām | atrāpi gaṇanasya prayogaprayogatvarin⁴ | [^[15a7]] (^{5 ..}niśpatteś ca^{..)} hāratā | grantho⁶ 'tra "bhikṣus tāvad bhadanta dvayor vargayor ātmānam gaṇāpayati kim āpadyate, (^{7..}duṣkṛtaṁ sthūlātyayagāminīm^{..)}" iti⁸ ||

(218) **vyavalāpaś ca paurvasyetareśu etarasyām pūrveśu** ||

tadvad ity anukarṣaṇārthaś⁹ caśabdaḥ | **pūrvasya gaṇanām_itareśu** (^{10..}yatra vargeśu prathamam anenātmano gaṇanām krtarīn tato vargād ye 'nyeśu yo vyapalāpanaitarām vā yad dvitīyarīn gaṇanām tasya pūrveśu yatra varge prathamām gaṇanām kṛtam^{..)} tadvargaparyāpanneśu yo vyapa^[15a8]lāpaḥ so 'pi tadvat saṁkhyānagata mānavaṁsanavat draṣṭavyāḥ | atrāpi vargasya prayogaprayogatvarin¹¹ | (^{12 ..}niśpatteś ca^{..)} hāratā | grantho¹³ 'tra_ātmānam gaṇāpayitvā upalāpati_iti kim āpadyate, duḥkṛtām sthūlātyaya-gāminīm" iti ||

(219) **yatraitāt¹⁴ sarvādau tatrāmśitvām** ||

¹ MS: vyavārasya.

² Tib: *gang* *zag* *bstan* *pa* *dang*! *bya* *ba* 'ga' *zhig* *la* *de'i*.

³ Tib: *yang* *rnyed* *pa'i* *phyir* *bdag* *nyid* *tshoms* *gzhan* *du* *bgrang* *ba* *yang* *de* *dang* 'dra *ste*! *de'i* *grangs* *kyi* *skabs* *su* *dor* *byed* *pa* *dang* 'dra *bar*.

⁴ Tib: *de* *nyes* *byas* *nyid* *do*.

⁵ Tib: *grub* *pa'i* *tshe* *ni*.

⁶ Cf. 'Dul ba, na 4a1-2: *btsun* *pa* *dge* *slong* *gis* *brygad* *bcu* *pa'i* *tshogs* *gnyi* *kar* *bdag* *nyid* *gtogs* *par* *bgrangs* *na* *cir* 'gyur *lags!* *nyes* *pa* *sbom* *por* 'gyur *ba'i* *nyes* *byas* *su* 'gyur *rol*!; na 94a5: *btsun* *pa* *dge* *slong* *gis* *brygad* *bcu'i* *sde* *gnyis* *kar* *bdag* *nyid* *gtogs* *par* *bgrang* *du* *bcug* *na* *cir* 'gyur! *nyes* *byas* *so*!.

⁷ Tib: *nyes* *pa* *sbom* *por* *sbyor* *ba'i* *nyes* *byas* *su'o*.

⁸ Tib: *zhes* *gsungs* *pa* *yin* *no*.

⁹ Tib: *rjes* *su* *drang* *ba'i* *don* *du'o*.

¹⁰ Tib: *tshoms* *dag* *la* *thog* *mar* 'dir *bdag* *nyid* *bgrang* *bar* *byas* *pa'i* *tshoms* *de* *las* *gzhan* *de* *rnames* *las* *bsnyon* *pa'am* *gzhan* *grangs* *gnyis* *pa* *gang* *yin* *pa* *de* *la* *tshoms* *snga* *ma* *shos* *gang* *la* *dang* *por* *de'i* *grangs* *byas* *pa*.

¹¹ Tib: *de* *nyes* *byas* *so*.

¹² Tib: *grub* *pa'i* *tshe* *ni*.

¹³ Not identified.

¹⁴ MS: *yad etat*. See VS.

yatra_asya varge sarvapratthamato gañanari^(1 ...tato arīśagr̥hiṇato...) 'nāpattir ity asyaitat karāṇam ||

(220) ^(2...)**prābhavatodbhāvanari ca_aprābhavataḥ**^(...) ||
 tadvat ity anukarṣaṇārthaś³ caśabdaḥ | atrāpi **prābhavato**^[15b1]**dbhāvanasya**⁴ prayogaprayogatvarṁ^(5...niśpatteś ca...) hāratā | granto⁶ 'tra "bhikṣus tāvat bhadanta^(7...) aprāpadyamānam utpāditaḥ mamaitarṇ prāpadyate iti^(...) kim āpadyate, duṣkṛtām sthūlātyayagāminīm" iti⁸ ||

(221) **anādiṣṭayācanāñ ca** ||
 (9...tadvad ity eva |...) sarīkhyānagatavyaṁsanavad anādiṣṭayācanāñ draṣṭavyam | yācanasyātra¹⁰ prayogaprayogatvarṁ¹¹ | (12...niśpatteś ca...)

hāratā | grantho¹³ 'tra "bhikṣus tāvad bhadanta gr̥hapateḥ kulopagaḥ, sa tasya gr̥hapateḥ jñātīm upasāṁkramya^[15b2] (14...gr̥hapater mukhenaivām āha_amukañ cāmukañ ca vastu diyatām iti^(...) kim āpadyate, duṣkṛtām sthūlātyayagāminīm" iti ||

¹ Tib: *de la skal ba blangs pa la ni.*

² MS: *prāpnuvantobhāvanāñ cāprāpnuvataḥ*; Tib: *mi dbang ba dbang bar sgrogs pa yang ngo.*

³ Tib: *rjes su drang ba'i don du'o.*

⁴ MS: *prāpnuvantobhāvanasya.*

⁵ Tib: *grub pa'i tshe ni.*

⁶ Cf. 'Dul ba, na 10b2–3: *btzun pa| re zhig dge slong gis rnyed pa mi dbang bar 'di bdag dbang ngo|| zhes de skad smras na| cir 'gyur lags| de shes bzhin du rdzun smras pas ltung byed dol|| gal te rku sems nye bar gnas par gyur nal nyes pa sbom por 'gyur ba'i nyes byas su 'gyur tel;* na 145b3–5: *btzun pa| dge slong gis rnyed pa mi dbang bar de bdag nyid dbang ngo|| zhes de skad mchis na| cir 'gyur| de shes bzhin du rdzun smras pa| ltung ba'ol|| de ste sems nye bar bzhag pa yin na ni| nyes pa sbom por 'gyur ro||.*

⁷ Tib: *rnyed pa glo bur ba mi dbang ba la 'di skad ces bdag kyang dbang ngo zhes dbang bar sgrogs na.*

⁸ MS: *itiḥ.*

⁹ Missing in Tib.

¹⁰ Tib: *'dir yang ma bsgo bar slong ba ni.*

¹¹ Tib: *de nyes byas so.*

¹² Tib: *grub pa'i tshe ni.*

¹³ Not identified.

¹⁴ Tib: *khyim bdag na re 'di skad ces dngos po che ge mo dang mang ge zhig byin cig ces zer ro zhes bgyis na.*

Addenda to the Bibliography

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